

2 Chronicles 36

Chapter 36 of 36 · 23 Verses · Authorized King James Version

Jehoahaz's Reign in Judah

¹ Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

² Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

³ And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.

⁴ And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

Jehoiakim's Reign in Judah

⁵ Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God.

⁶ Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

⁷ Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

⁸ Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

Jehoiachin's Reign in Judah

9 Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD.

10 And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

Zedekiah's Reign in Judah

11 Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

12 And he did that which was evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD.

13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

The Fall of Jerusalem

15 And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

16 But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.

17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.

18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon.

19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

20 And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

The Proclamation of Cyrus

22 Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up.

HEBREW & GREEK WORD STUDIES

Angel — מַלְאָךְ (Mal'akh)

Angel, messenger

The Hebrew **mal'akh** (מַלְאָךְ) means angel or messenger—a heavenly being sent by God. Angels serve as God's messengers, worship Him, and minister to believers (Hebrews 1:14).

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Kingdom — מַלְכוּת (Malkhut)

Kingdom, reign, royal power

The Hebrew **malkhut** (מַלְכוּת) denotes kingdom or royal rule—the realm and reign of a king. God's kingdom represents His sovereign rule over all creation.

Lord — אֲדֹנָי / יְהוָה (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Priest — כֹּהֵן (Kohen)

Priest

The Hebrew **kohen** (כֹּהֵן) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

Prophet — נָבִיא (Navi)

Prophet, spokesman

The Hebrew **navi** (נָבִיא) means prophet—one who speaks God's word to the people. Prophets received divine revelation and declared God's message, often calling Israel to repentance and foretelling future events.

Word — דָּבָר (Davar)

Word, thing, matter

The Hebrew **davar** (דָּבָר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

Wrath — אַף (Aph)

Wrath, anger

The Hebrew **aph** (אַף) literally means 'nose' or 'nostrils,' idiomatically expressing wrath or anger—God's righteous indignation against sin. Yet God is 'slow to anger' (Exodus 34:6) and 'abundant in mercy.'

CROSS REFERENCES

2 Chronicles 36:1 **Kingdom:** Jeremiah 22:11

2 Chronicles 36:5 **Kingdom:** Jeremiah 26:1

2 Chronicles 36:6 **Kingdom:** 2 Chronicles 33:11

2 Chronicles 36:7 **Temple:** 2 Kings 24:13

2 Chronicles 36:10 **Kingdom:** Jeremiah 37:1. **References Lord:** 2 Chronicles 36:7

2 Chronicles 36:12 **References Lord:** 2 Chronicles 33:23

2 Chronicles 36:13 **References God:** 2 Chronicles 30:8

2 Chronicles 36:14 **References Lord:** Daniel 9:8

2 Chronicles 36:15 **Sin:** Jeremiah 7:13; 7:25; 26:5; 35:15. **References God:** Judges 10:16

2 Chronicles 36:16

Parallel theme: 2 Chronicles 30:10; Psalms 35:16; Proverbs 6:15; 29:1. **References God:** Psalms 74:1; 1 Thessalonians 4:8. **Prophecy:** Jeremiah 32:3. **Judgment:** Ezra 5:12

2 Chronicles 36:17 **Parallel theme:** Psalms 74:20. **Kingdom:** Ezra 9:7

2 Chronicles 36:18 **References Lord:** 2 Chronicles 36:7. **Kingdom:** 2 Chronicles 36:10

2 Chronicles 36:19 **References God:** Psalms 79:1

2 Chronicles 36:20 **Kingdom:** Jeremiah 27:7

2 Chronicles 36:21 **Word:** Jeremiah 29:10; Daniel 9:2. **References Lord:** Jeremiah 25:9; Zechariah 1:12. **Parallel theme:** Leviticus 26:43

2 Chronicles 36:22 **Kingdom:** Jeremiah 25:12; Daniel 10:1. **Word:** 2 Chronicles 36:21; Jeremiah 29:10. **Spirit:** Ezra 1:5

2 Chronicles 36:23 **References God:** Daniel 5:23; Romans 8:31. **Kingdom:** Daniel 2:21; 2:37. **Parallel theme:** Daniel 4:35